## **ALLEN COUNTY PUBLIC LIBRARY**

## FINANCE & PERSONNEL COMMITTEE MEETING - Executive Session

Tuesday, August 12, 2025 at 3 pm Board Room – Main Library

- 1. Roll call.
- 2. Adoption of agenda.
- 3. Discussion discuss changes to the employee handbook as authorized by I.C. 5-14-1.5-6.1.
- 4. Discussion discuss the purchase or lease of real property by the governing body as authorized by I.C. 5-14-1.5-6.1(b)(2)(d).
- 5. Adjournment.